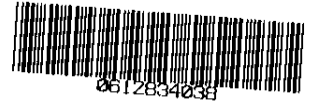


# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0612834038 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/08/2006 01:45 PM Pg: 1 of 2

### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0696365691 "NUNEZ" Lender ID:H57/002/0696365691 Cook, Illinois PIF: 03/30/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ALBERTO NUNEZ, MARRIED TO JUDITH NUNEZ, originally to PRIME FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/19/2005 Recorded: 09/30/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527326006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 30 IN SENECA D. KIMBARK'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 6 AND THE EAST 1/2 OF BLOCKS 7 AND 8 IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 27 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-27-235-012-0000

Property Address: 4105 W 25TH PL, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

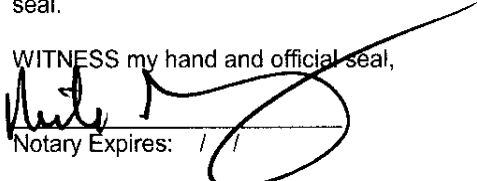
WASHINGTON MUTUAL BANK, FA  
On April 24th, 2006

By:   
D Pekusic, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On April 24th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Pekusic, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /



(This area for notarial seal)

Prepared By: Shilonda Peterson, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

\*SP\*SPWAMT\*04/24/2006 02:08:11 PM\* WAMU03WAMU000000000000003435160\* ILCOOK\* 0696365691 ILSTATE\_MORT\_REL \*SP\*SPWAMT\*

*Handwritten initials:* SY5, PA, SV, MK, M

LOT 30 IN SENECA D. KIMBARK'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 6  
AND THE EAST 1/2 OF BLOCKS 7 AND 8 IN GRAEFORD'S SUBDIVISION OF THAT PART  
OF THE NORTHEAST 1/4 OF SECTION 27 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO BURLINGTON AND  
QUINCY RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office