

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0612835300

Date: 04/29/06

Doc#: 0612835300 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/08/2006 01:21 PM Pg: 1 of 2

Order Number: 1401 HL8708638

1. Name of mortgagor(s): RUBEN RIVERA AND MICHAELENERIVERA
2. Name of original mortgagee: SGB CORP DBA WESTAMERCA MORTGAGE CO
3. Name of mortgage servicer (if any): CITIMORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0414246023
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number:
Common Address: 5543 W CORNELIA AVE, CHICAGO, ILLINOIS

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LINDA RUDOLPH
Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005
Telephone No.: (847) 758-4800

State of Illinois
County of Cook
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

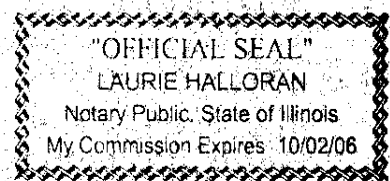
0002 4125106

by LINDA RUDOLPH

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LINDA RUDOLPH
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005



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Legal Description:

LOT 10 IN BLOCK 3 IN J.E. WHITE'S RESUBDIVISION OF J.E. WHITE'S GARDENS ADDITION OF LOT "A" IN THE PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, <E&>

Property of Cook County Clerk's Office