

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date: 04/28/06;
Title Order No.: 06-09402

Doc#: 0612941002 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2006 09:35 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):
SANDRA MATUSKA.;
- (2) Name of Mortgagee:
CHARTER ONE;
- (3) Mortgage Recorded Document
No. 0517412083;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: CHARTER ONE,
and there is no objection
from the mortgagee or its successor in interest to the recording of this
Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [705 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 06-19-210-020-1004

Common Address: 1100 STRATFORD COURT, ELGIN, IL 60120

LAWYERS TITLE INSURANCE CORPORATION

By: [Signature]
Signature of Officer or Representative

KATHY MADAY

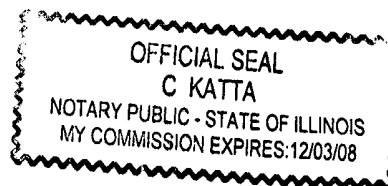
State of Illinois }
County of Cook }ss

This Instrument was acknowledged before me on 04/28/06 by KATHY MADAY as Officer for
or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1375 E. WOODFIELD RD., #120
SCHAUMBURG, IL 60173
847-240-2020 FAX: 847-240-2260



LAWYERS UNIT # 05692 CASE # 06-09402

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Property Address: 1100 STRATFORD COURT
ELGIN, IL 60120

PIN #: 06-19-210-020-1004

PARCEL 1: UNIT 7-B2-1, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKWOOD HILLS CONDOMINIUM, AS DELINATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93401383, AS AMENDED FROM TIME TO TIME, IN SECTIONS 18 AND 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G7-B2-A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 93401383, AFORESAID.

Property of Cook County Clerk's Office

CASE NUMBER 06-09402