

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date: 04/24/06
Title Order No.: 06-09531

Doc#: 0612941013 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2006 09:41 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):
Christopher Jackson;
- (2) Name of Mortgagee:
AMC MORTGAGE SERVICE;
- (3) Mortgage Recorded Document
No. 0603402170;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: AMC MORTGAGE SERVICE, and there is no objection from the
mortgagor or its successor in interest to the recording of this Certificate of
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 13-12-419-074-0000
Common Address: 2426 W GUNNISON ST., CHICAGO, IL 60660

LAWYERS TITLE INSURANCE CORPORATION

By _____
Signature of Officer or Representative

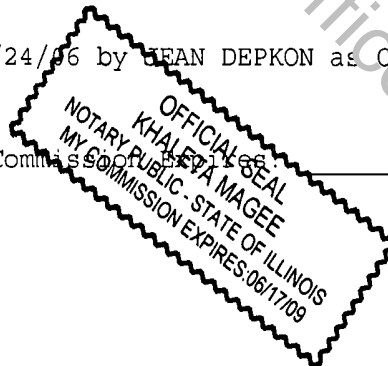
JEAN DEPKON

State of Illinois }
County of cook } ss

This Instrument was acknowledged before me on 04/24/06 by JEAN DEPKON as Officer for
or Agent of Lawyers Title Insurance Corporation.

Notary Public _____

My Commission Expires _____



Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5750 OLD ORCHARD RD., #300
SKOKIE, IL 60077
847-966-8660 FAX: 847-966-8697

06-09531

Lawyers Unit #05694 Case#

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Property Address: 2426 W GUNNISON ST.
CHICAGO, IL 60660

PIN #: 13-12-419-074-0000

The South 83 feet, as measured along the East and West line thereof, of Lot 20 in Subdivision of Lots 30 and 31 in Towns of Bowmanville in the East 1/2 of the Southeast of Section 12, Township 40 North, Range 13 and the East 1/2 of the Southeast 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Property of Cook County Clerk's Office

CASE NUMBER 06-09531