

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0612941102 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2006 11:24 AM Pg: 1 of 2

Date: 05/05/06

Order Number: 1460 001918285

1. Name of mortgagor(s): ALEXANDER GRUZMARK
2. Name of original mortgagee: PRINCIPAL RESIDENTIAL MORTGAGE, INC MERS
3. Name of mortgage servicer (if any): CITIMORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0433102328
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 04-21-201-062-1104
Common Address: 2100 VALENCIA DRIVE, UNIT 316,
NORTHBROOK, ILLINOIS 60062

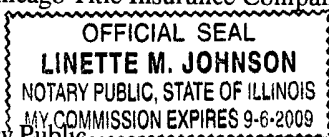
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: ANTHONY BENJAMIN
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No.: (847) 329-8200

Anthony Benjamin

State of Illinois
County of Cook

This Instrument was acknowledged before me on 5/5/06 by Anthony Benjamin as ~~(officer for)~~ agent of Chicago Title Insurance Company.



Linette M. Johnson

(Signature of Notary)

Notary Public
My commission expires on 9-6-09

Prepared by & Return to: ANTHONY BENJAMIN
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076

1918285 (3) (3)
BOX 343

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Legal Description:

UNIT NO. 316'B', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

(HEREINAFTER REFERRED TO AS 'PARCEL')

" LOTS 1, 3, 4, 5, 6 AND 7, BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL NORTE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42208 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24538413 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Property of Cook County Clerk's Office