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THIS INSTRUMENT PREPARED
BY AND AFTER RECORDING
RETURN TO:

Nicole M. Madigan, Esq.
DLA Piper Rudnick Gray Cary US LLP
203 North LaSalle Street, Suite 1900
Chicago, Illinois 60601



Doc#: 0612945055 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2006 11:11 AM Pg: 1 of 5

This space reserved for Recorder's use only.

RELEASE

KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned ("Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined) and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Chicago Title Land Trust Company (the "Trustee"), not personally but solely as successor trustee under Trust Agreement No. 101496-07, Bearland Vistas, Inc., an Illinois corporation (the "Beneficiary") and Ford City Associates Limited Partnership, an Illinois limited partnership (the "Owner," together with Trustee and Beneficiary, the "Mortgagor"), its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to all of the real estate (the "Property") located in the County of Cook, State of Illinois (the "County") and more particularly described on Exhibit A (attached hereto and incorporated herein), together with all appurtenances and privileges thereunto belonging or appertaining, which Mortgagor may have acquired in, through, or by that certain First Amended and Restated Mortgage, Security Agreement and Assignment of Leases and Rents (as amended, the "Mortgage") made by Mortgagor in favor of Mortgagee, dated as of December 31, 1993, and recorded January 4, 1994 as document number 94003706 in the real estate recorder's office of the County, as amended from time to time.

This Release does not release any covenants, warranties, indemnities or other obligations under the Mortgage which by their terms expressly survive the release or termination of such document; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests the undersigned possesses under such document in and to the Property.

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number(s): 19-27-401-049

Address of premises: 7600 South Pulaski Road, Chicago, Illinois 60652

Box 400-CTCC

SALES - TYSON M. (A00194405) 4-11-06

Property of Cook County Recorder of Deeds

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IN WITNESS WHEREOF, said Mortgagee has caused these presents to be executed as of this 3rd day of May, 2006.

**U.S. BANK NATIONAL
ASSOCIATION**, a national banking
association

By: Megan McBride
Name: MEGAN MCBRIDE
Its: SR. VICE PRESIDENT

Property of Cook County Clerk's Office

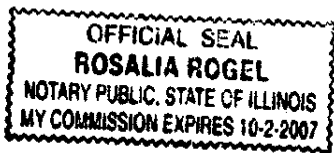
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS)
)
) SS.
COUNTY OF COOK)

I, Rosalia Rogel, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that MEGAN McBRIDE, the SVP of U.S. BANK NATIONAL ASSOCIATION, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that he signed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 3rd day of MAY, 2006.



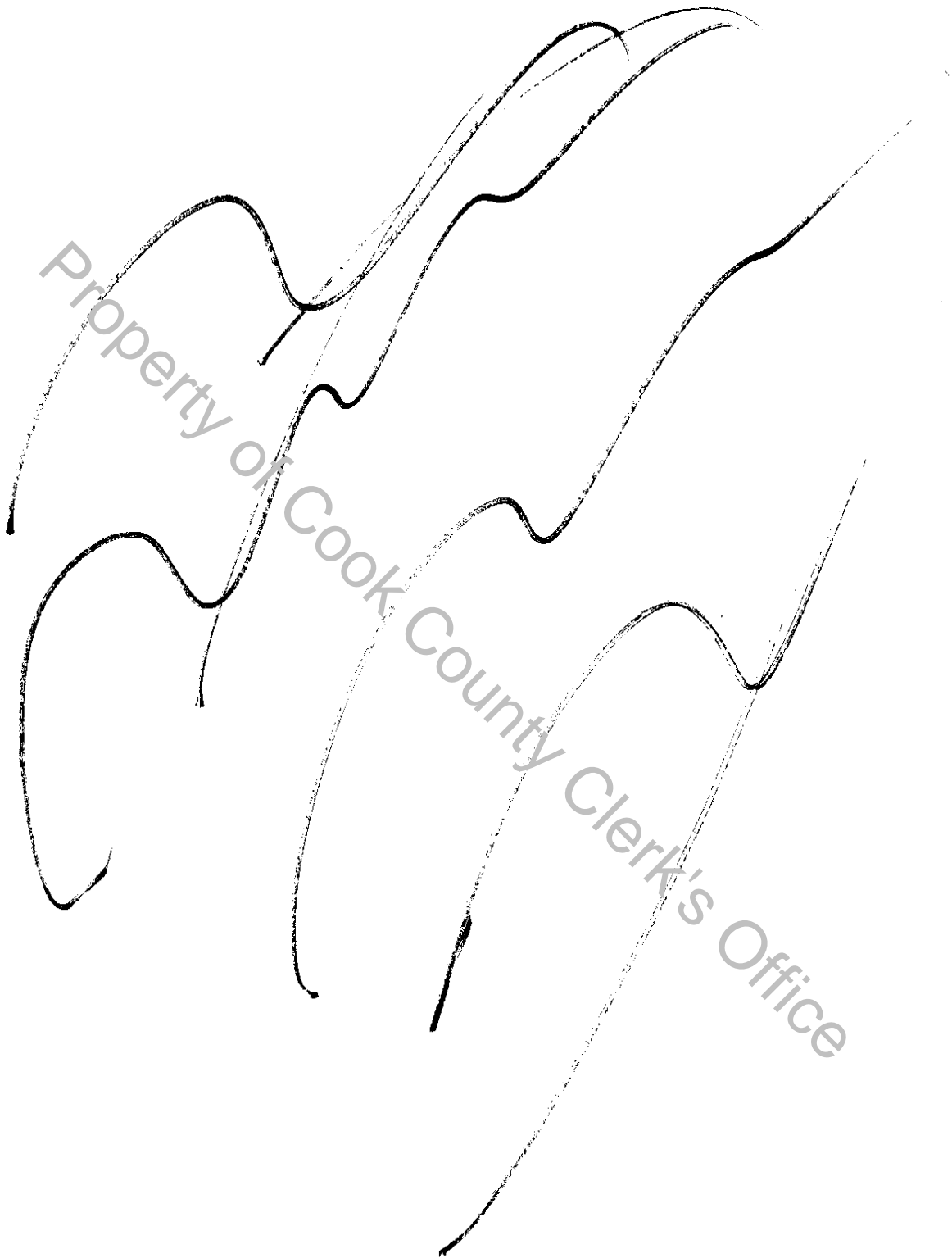
Rosalia Rogel

Notary Public
USA County

My Commission Expires:
10/2/2007

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EXHIBIT A



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EXHIBIT A

PIN # FOR BOTH PARCELS IS 19-27-401-049 (AFFECTS THIS + OTHER PROPERTY)

PARCEL 3:

THAT PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE, 4,995.53 FEET, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27, AND A LINE HEREINAFTER REFERRED TO AS LINE 'A', WHICH EXTENDS FROM A POINT ON THE WEST LINE OF SAID SECTION 27, WHICH IS 644.66 FEET, SOUTH FROM THE NORTHWEST CORNER OF THE SOUTH 1/2 OF SAID SECTION 27, TO A POINT ON THE EAST LINE OF SAID SECTION 27, WHICH IS 619.17 FEET, SOUTH FROM THE NORTHEAST CORNER OF THE SAID SOUTH 1/2; THENCE SOUTH ALONG THE SAID LINE, 4,995.53 FEET EAST, 541.29 FEET TO THE NORTH LINE OF A ROAD, AS DEDICATED BY DOCUMENT NO. 13112544; THENCE SOUTHWESTERLY ALONG THE SAID NORTH LINE, 99.6 FEET TO ITS INTERSECTION WITH A LINE, 4,896.34 FEET, EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27; THENCE NORTH ALONG THE SAID LINE, 4,896.34 FEET EAST, 541.29 FEET TO SAID LINE 'A'; THENCE EAST ALONG SAID LINE 'A', 99.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

PURPOSELY OMITTED

PARCEL 5:

THAT PART OF THE NORTH 3/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF A LINE 4,995.53 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27 AND A LINE HEREINAFTER REFERRED TO AS LINE 'A', WHICH EXTENDS FROM A POINT ON THE WEST LINE OF SAID SECTION 27, WHICH IS 644.66 FEET SOUTH FROM THE NORTHWEST CORNER OF THE SOUTH 1/2 OF SAID SECTION 27, TO A POINT ON THE EAST LINE OF SAID SECTION 27, WHICH IS 619.17 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SOUTH 1/2; THENCE EAST ALONG SAID LINE 'A' ACCORDING TO DOCUMENT 19563728, SAID WEST LINE OF SOUTH PULASKI ROAD BEING 70.00 FEET WEST OF THE EAST LINE OF SAID SECTION 27; THENCE SOUTH ALONG SAID WEST LINE OF SOUTH PULASKI ROAD (SAID WEST LINE BEING 70.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 27) A DISTANCE OF 236.59 FEET; THENCE SOUTHEASTERLY ALONG A LINE, A DISTANCE OF 191.05 FEET, TO A POINT, SAID POINT BEING 50.00 FEET WEST OF SAID EAST LINE OF SECTION 27; THENCE SOUTH ALONG THE WEST LINE OF SOUTH PULASKI ROAD (SAID WEST LINE BEING 50.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 27), A DISTANCE OF 31.15 FEET TO A CORNER OF THE LAND HERETOFORE DEDICATED FOR A PUBLIC STREET BY A PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 13112544, WHICH CORNER IS 251.92 FEET, MORE OR LESS, NORTH FROM THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SECTION 27; THENCE SOUTHWESTWARDLY ALONG A LINE OF SAID LAND, SO DEDICATED, BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 65 FEET AND CONVEX SOUTHEASTWARDLY, A DISTANCE OF 94.42 FEET TO A POINT WHICH IS 107.00 FEET (MEASURED PERPENDICULARLY) WEST FROM SAID EAST LINE OF SECTION 27 AND 187.00 FEET (MEASURED PERPENDICULARLY) NORTH FROM SAID SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 27; THENCE WESTWARDLY ALONG A LINE OF SAID LAND SO DEDICATED TO THE EAST LINE OF THE WEST 4,995.53 FEET; THENCE NORTH ALONG SAID LINES 541.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.