OFFICIAL COPY

THIS INSTRUMENT PREPARED B AND AFTER RECORDING MAIL TO:

KATRINA HUMERICK NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O. BOX 1820 **DAYTON, OH 45482 - 0255**

2077767 **AMIT SHAH**

PO Date: 04/24/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR 作品 REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0612947049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/09/2006 08:30 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AMIT SHAH AND AKSHITA SHAH, H/W

to NATIONAL CITY MORTGAGE CO dated March 19, 2003 calling for the original principal sum of dollars (\$123,000.00), and recorded in Mortgage Record 5349, page 0132 and/or instrument # 0030463288, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

9251N MAPLE LN, DESPLAINES IL - 60016

Tax Parcel No. 09-15-216-011-0000

LAND IN THE CITY OF DES PLAINES, COOK, ILLINOIS, DESCRIBED AS FOLLOWS-THAT PART OF LOT 148 LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF, 30.56 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE THEREOF, 32.04 FEET SOUTH OF THE NORTHEAST CORNER THEREOF IN TWIN OAKS FIRST ADDITION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI NOI 3.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of April, 2006.

NATIONAL CITY MORTGAGE CO

PAT DELLAPOSTA /

SUPERVISOR/AUTHORIZED SIGNER Its

0612947049 Page: 2 of 2

UNOFFICIAL COPY

2077767 AMIT SHAH

State of <u>OHIO</u>)
County of <u>MONTGOMERY</u>) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>25th</u> day of <u>April</u>, <u>2006</u>, personally appeared <u>PAT DELLAPOSTA</u>, <u>SUPERVISOR/AUTHORIZED SIGNER</u>, of

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
KATRINA HUMERICK

TARIAL SEPTEMBER OF THE SEPTEMBER OF THE

Katrina Humerick
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
My Commission Expires
May 25, 2010