## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0612947066 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/09/2006 08:45 AM Pg: 1 of 2

## **SATISFACTION**

WASHINGTON MUTUAL - CLIENT 908 #:0612081091 "DIAZ" Lender ID:K47/001/0612081091 Cook, Illinois PIF: 04/04/2006 MERS #: 10020070000021841 VI:U : 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ALBERTO DIAZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GSF MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/06/2003 Recorded: 06/17/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0316819143, doos hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cance, and discharge said mortgage.

Legal: PARCEL 1: UNIT 2, AREA 57, LOT 8, IN BARRINGTON' SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NUMBER 22323797 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRISED REAL ESTATE, AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 AND 1/4 THE DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1972 AS DOCUMENT 22388236.

Assessor's/Tax ID No. 07-07-203-207

Property Address: 1961 CHELTENHAM PL.,, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On April 24th, 2006

J Tate, Lien Release Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF Florida COUNTY OF Duval

On April 24th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my mand and official seal,

Notary Exp

Kimberly M. Westbrook
Commission # DD483791
Expires October 19, 2009
Bonded Troy Fain Insurance. Inc. 800-385-7019
(This area for notarial seal)

Anders Or Cook County Clerk's Office Prepared By: Paulette Anderson, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937