

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
DIANA SAMPER  
680 N GREEN ST 307  
CHICAGO, IL 60622



Doc#: 0612953024 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2006 09:32 AM Pg: 1 of 3



### SATISFACTION

America's Servicing Company #: 100047393 "SAMPER" Lender ID:K70001/112341920 Cook, Illinois  
MERS #: 100052614173693170 VRU #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY holder of a certain mortgage, made and executed by DIANA SAMPER AND NICOLAS CUERVO, HUSBAND AND WIFE,, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/26/2004 Recorded: 05/14/2004 as Instrument No.: 0413526144, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-08-22-020-1035

Property Address: 680 N GREEN ST #307, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY  
On April 20th, 2006

By:   
DION CHESSAR, Assistant Secretary

STATE OF California  
COUNTY OF San Bernardino

On April 20th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared DION CHESSAR, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATRICIA RODNEY-DAVIS  
Notary Expires: 02/03/2008 #1468036

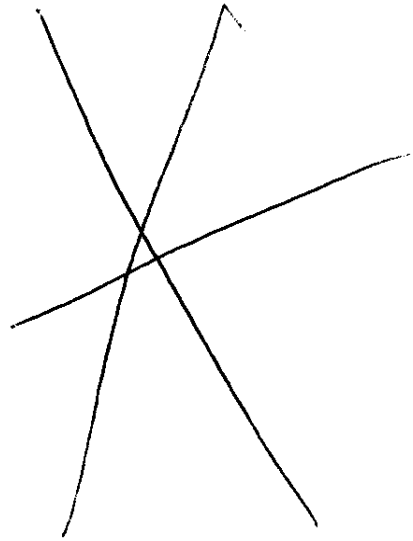


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Prepared By: Maria Andrade (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

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## EXHIBIT "A"

PARCEL 1: UNIT 307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE VERDE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99039353, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99039353.

PERMANENT INDEX NUMBER: 17-08-222-020-1035

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