Doc#: 0612953157 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/09/2006 02:11 PM Pg: 1 of 3

(Space Above This Line for Recording Data) Loan No. 88-1001432 KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTH FEDERAL SAVINGS BANK a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receix whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto VINCENT TENUTO, DIVORCED AND NOT SINCE (EMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and bearing date the 12TH day of JULY, A.D. 2002, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS , in book of records, on page , as Document No. 0020791530, and in book of records, on page____, as Document No. _____, to the premise therein describer' as follows, to wit: See attached for legal description: P.I.N. 24-14-415-038 Property Address: 10940 S. KEDZII: AV.E., CHICAGO, IL 60612 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TAUST WAS FILED. situated in the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, the Said NORTH FE6DERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 4TH day of AUGUST, A.D. 2003. President, and attested by its Assistant NORTH FEDERAL SAVINGS BANK Ву President Attest Assistant Secretary

0612953157 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS) (aa	
COUNTY OF COOK	(ss.	
	I, <u>WARREN RIFE</u>	
A Notary	Public in and for said County, in the State aforesaid, DO HEREBY CE	ERTIFY, that
	JOSEPH A. GRABER	, President of the NORTH
FEDERAL SAVINGS BANK	andSUSAN L. RODGRIGUEZ	, Secretary of
said Corporation, personall	y known to me to be the same persons whose names are subsc	ribed to the foregoing instrument
as such	President and Assistant Secretary respectively, appe	eared before me this day in person
and acknowledged that the	ey signed and delivered the said instrument as their own free and v	oluntary act, and as the free and
voluntary act of said Corp.o	ration, for the uses and purposes therein set forth; and the saidA	Assistant Secretary did also
then and there acknowledg	e nat he, as custodian of the corporate seal of said Corporation, of	did affix the said corporate seal of
said Corporation to said ins	trument as his own free and voluntary act, and as the free and volu	intary of said Corporation, for the
uses and purposes therein s	set foru.	
GIVEN ui	nder my hand and Notarial Seal this <u>4[™]</u> day of <u>AUGUST</u> , 26	003. Notetry Public
	"OFFIC WARE Notary Public My Commission	IAL SEAL" EN RIFE C, State of Historie Expires 06-08-2005 (***********************************
THIS INSTRUMENT WAS A SUSAN L. RODRIGUEZ AT 100 WEST NORTH AVENU CHICAGO, IL 60610	PREPARED BY T: JE	

0612953157 Page: 3 of 3

UNOFFICIAL COPY

THE SOUTH 50 FEET OF THE NORTH 150 FEETOF THE EAST 300 FEET OF BLOCK 24 IN HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-14-415-038

To:
/incert Tenuto
10940 S. Kedzie Avl
Chipo, The 100055 Marl To.