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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0612954072 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/09/2006 12:51 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIE/TT/08 #:0611608605 "VINCENT" Lender ID:G15/379/0611608605 Cook, Illinois PIF: 04/04/2006 MERS #: 100104500000064503 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OLD SECOND MORTGAGE CO. holder of a certain mortgage, made and executed by TIMOTHY J VINCENT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OLD SECOND MORTGAGE CO., in the County of Cook, and the State of Illinois, Dated: 04/18/2003 Recorded: 06/02/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0315349013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 12 IN BLOCK 4 IN COLONY POINT PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18 TOWNSHIP 42 N RANGE 10 EAST OF THE THIRD FRINCIPAL MERIDIAN, ACCODING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1977 AS DOCUMENT NUMBER 24231925, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-18-312-012-0000

Property Address: 4995 ROCHESTER DRIVE, HOFFMAN ESTATES, IL 60010

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OLD SECOND MORTGAGE CO. On April 24th. 2006

J Tate, Lien Release Assistant Secretary

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STATE OF Florida **COUNTY OF Duval**

Before me, the undersigned, a Notary Public, on this day personally appeared J Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 24th, 2006.

WITNESS my hand and official seal,

Notary Expires

Kimberly M. Westbrook Commission # DD483791 Expires October 19, 2009

(This area for notarial seal)

PRODUCTION OF COOK COUNTY CLERK'S OFFICE Prepared By: Paulet's Ar derson, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937