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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0612954083 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2006 12:59 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT ID #: 0634241426 "FEYMAN" Lender ID: A01/013/0634241426 Cook, Illinois PIF: 04/06/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by MARK FEYMAN AND LUBA NISNEVICH HUSBAND AND WIFE, originally to AMERICAN UNITED MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/16/2005 Recorded: 01/04/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0600441162, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

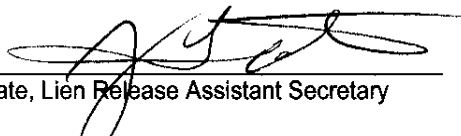
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-26-202-029-0000

Property Address: 1833 MONROE ST #2, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On April 25th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On April 25th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: 1/1



D. Pekusic
Commission # DD435407
Expires May 30, 2009
Bonded Troy Fair - Insurance, Inc 800-385-7019

(This area for notarial seal)

Prepared By: Johnita L Johnson, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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THAT PART OF LOT 1 LYING NORTH OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT, 36.0 FEET NORTH 00 DEGREES 15 FEET 10 INCHES EAST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 FEET 00 INCHES WEST 125.33 FEET; THENCE SOUTH 00 DEGREES 00 FEET 00 INCHES EAST 11.37 FEET TO THE SOUTH FACE OF A GARAGE WALL; THENCE NORTH 90 DEGREES 00 FEET 00 INCHES WEST ALONG SAID SOUTH FACE AND ITS WESTERLY EXTENSION FOR A DISTANCE OF 54.72 FEET TO THE WEST LINE OF SAID LOT AND THE TERMINUS OF SAID LINE BEING DESCRIBED, ALL IN M. FEYMAN'S SUBDIVISION OF THE SOUTH 72 FEET OF THE SOUTH 144 FEET OF LOT 20 IN GLENVIEW ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER, WEST OF WAUKEGAN ROAD, AND A PART OF THE EAST 60 RODS OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PART OF LOT 1, TAKEN AS A TRACT, THAT PART LYING BELOW A HORIZONTAL PLANE OF 642.82 AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF SAID TRACT DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 15 FEET 10 INCHES EAST ALONG THE EAST LINE THEREOF 36.0 FEET; THENCE NORTH 90 DEGREES 00 FEET 00 INCHES WEST 104.47 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 90 DEGREES 00 FEET 00 INCHES WEST 20.86 FEET; THENCE NORTH 00 DEGREES 00 FEET 00 INCHES EAST 6.38 FEET; THENCE NORTH 90 DEGREES 00 FEET 00 INCHES EAST 20.86 FEET; THENCE SOUTH 00 DEGREES 00 FEET 00 INCHES EAST 6.38 FEET TO THE POINT OF BEGINNING) ALL IN COOK COUNTY, ILLINOIS.

PIN 04-26-202-029

Property of Cook County Clerk's Office