FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Doc#: 0612955154 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/09/2006 03:24 PM Pg: 1 of 2

Loan Nο. 000000001606163395

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jesus Marquez And Maria A. Marquez, its/his/ners/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 12, 2003, and recorded on September 10, 2003, in Document 0325342116 in the Recorde's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 39 IN BLOCK 15 IN AKTAVIR T. MCINTOSH'S 63RD STREET ADDITION A SUBDIVISION OF PIN #19154250010000 THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging of ar pertaining.

C/O/A/S O/K/CO Address(es) of premises: 6201 S KILDARE AVE, CHICAGO, IL, 60629-0000

Witness my hand and seal April, 7, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Mark E Vice President



0612955154 Page: 2 of 2

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State of: Louisiàna Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 7, 2006.

Notary Public

Lifetime Commission

Loan No: 000000001606163395

Service Of County Clerk's Office

Prepared by: Rene Tanner Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377