

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY



Doc#: 0612955156 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/09/2006 03:24 PM Pg: 1 of 2

Loan No.
000000004800222008

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Vickie B Miller, An Unmarried Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 2, 2003, and recorded on June 4, 2003, in Document 0315511008 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

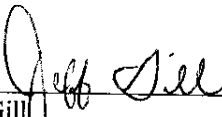
PIN #13311270140000 LOT 1 IN BLOCK 4 IN HILLSIDE. A SUBDIVISION OF THE E 1/3 OF THE SW 1/4 OF THE NW 1/4 AND THE W 1/3 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 31, TOWNSHIP 40 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2056 N NEWLAND AVE, CHICAGO, IL, 60707-0000

Witness my hand and seal April, 10, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Jeff Gill
Asst. Secretary

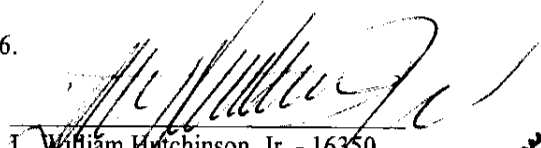


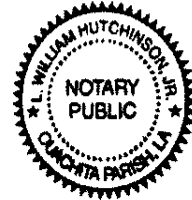
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jeff Gill, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 10, 2006.


L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Loan No: 000000004800222008

County of: Cook
Investor No: 429
Investor Category:
Investor Loan No: 1688263165

Prepared by: Goldie Myers
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100015000132398273
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office