

# UNOFFICIAL COPY




Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**KIM ANH LE (LAND AM)**

Doc#: **0612906173** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 05/09/2006 03:05 PM Pg: 1 of 2



And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **0093209435** PLS#: **582430**  +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SHAWN P TOOMEY**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **JANUARY 20, 2006**

Recorded on: **FEBRUARY 08, 2006** as Instrument No. **0603902161** in Book No. --- at Page No. ---  
Property Address: **10345 MCVICKER AVE #1N, CHICAGO RIDGE, IL 60415-0000**

County of **COOK**, State of **ILLINOIS**  
PIN# **24-17-106-067-1001**

Legal Description: **See Attached Exhibit**

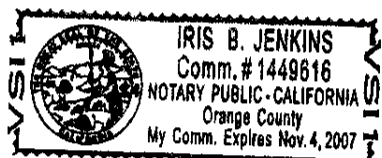
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 21, 2006**  
**ARGENT MORTGAGE COMPANY, L.L.C.**

By: *Martha Yee*  
**MARTHA YEE, VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **APRIL 21, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
*IRIS B JENKINS*  
(Notary Name): **IRIS B JENKINS**



*Spa*  
*SM*  
*J*

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582430

Property of Cook County Clerk's Office

Unit 174 together with its undivided percentage interest in the common elements in 10345 S. McVicker Condominium, as delineated and defined in the Declaration recorded as document number 21779915, in the Northwest 1/4 of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

FAC# 1376709