## **UNOFFICIAL COPY**



Doc#: 0612913060 Fee: \$46.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/09/2006 09:46 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Loan Number: 0007890668

ASSIGNMENT OF MORTGAGE or DEED OF TRUST

831001516

Date: September 22, 2004

For Value Received, BANK OF AMERICA, N.A.

Does hereby grants assigns and transfers, convey and set over to:

GMAC MORTGAGE CORPORATION

3451 HAMMOND AVE., WATERLOO, IA 50702

All right, title and beneficial interest in and to a certain Mortgage or Deed of Trust ("Security Instrument") made and executed as followed:

Date: August 18, 1992

Borrower(s): SERGIO RODRIGUEZ AND YOLANDA RODRIGUEZ

Original Amount: \$57,349.00

As Instrument / Reception / Document No.

In Book No.

, at Page

Official Records in the County Recorder's of Clerk's Office of COOK County, IL

19-12-401-024-0000

McGraw, Offic

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accived or to accrue under said Security Instrument.

**Bank of America** 

Attest:

Maria Peralta, Witness

STATE OF TEXAS COUNTY OF DALLAS

On this <u>22<sup>ND</sup></u> day of <u>September</u>, 2004, before me, <u>Linda Bennight</u>, a Notary Publican and for said State of Texas, personally appeared <u>Natalie McGraw</u>, an authorized <u>Officer</u>, and <u>Maria Peralta</u>, a witness, of BANK OF AMERICA, N.A., personally known to me to be the persons whose names is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in his/her/their authorized capacities, and that by his/her/their signatures on the instrument the entity upon behalf of which the persons acted, executed the instrument.

IN WITNESS WHEREOF, I here unto set my hand and official notary seal.

Notary Public in and for the State of Texas

My Commission Expires:

rende



0612913060 Page: 2 of 2

## **UNOFFICIAL COPY**

LOT 4 IN BLOCK 27 IN GRANT LOCOMOTIVE HOME ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office