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0612913192

Doc#: 0612913192 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/09/2006 02:12 PM Pg: 1 of 2

Property of Cook County Recorder's Office

Release of Deed

Full

Partial

Know all Men by these presents, that CHASE BANK USA, NA
FKA CHASE MANHATTAN BANK USA, NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAMES W GIBSON AND DEENA M AXIUM-GIBSON

CHASE BANK USA, NA and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/19/03 as Document Number 0318442049 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

Lot 22 and the South 1/2 of the Vacated Alley lying North of the adjoining to said lot in block 5 in Talman and Thiele's Howard Avenue Niles Subdivision in the Southwest Fractional 1/4 of Fractional Section 30, Township 41 North, Range 13, East of the third principal Meridian, in Cook County.

Property Address: 6912 FARGO AVE

NILES

IL 60714

PIN 10-30-306-022-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.



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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 04/20/06

CHASE BANK USA, NA

By: *Gargi Sen*
GARGI SEN
Its: Mortgage Officer

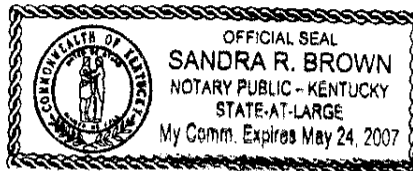
Attest: *Ana Aulestia*
ANA AULESTIA
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sandra R. Brown
Notary Public



My Commission Expires:

This instrument was prepared by: ANA AULESTIA

00449258502575

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

