

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Option One Mortgage Corporation, Inc.
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



Doc#: **0612915099** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **05/09/2006 02:33 PM** Pg: **1 of 2**

OPTIO	647	0016708950
--------------	------------	-------------------



OPTIO6470016708950
CRef#: **04/30/2006-PPref#:R062-POF**
Date: **03/31/2006** Print Batch ID: **2,395.00**
PIN/Tax ID #: **16-04-203-023**
Property Address:
1538 N. LAVERGNE AVE
CHICAGO, IL 60651
ILmsrd-eR2.0 04/16/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SHEILA JONES, A SINGLE PERSON AND CARNE JONES, A SINGLE PERSON, TENANTS BY THE ENTIRETY**

Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**

Date of Mortgage: **05/16/2005**

Loan Amount: **\$167,250.00**

Recording Date: **07/05/2005** Document #: **518516206**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:**

LOT 2, IN RESUBDIVISION OF CHARLES A. RAGGIO'S RESUBDIVISION OF LOTS 12 TO 47 INCLUSIVE, IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/25/2006**.

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

Linda Green
Vice President

3-1
3-2
3-3
3-4
3-5
3-6

UNOFFICIAL COPY

State of **GA**

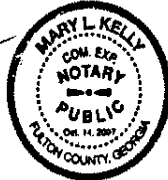
County of **Fulton**

On this date of **04/25/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office