



Doc#: 0612916022 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/09/2006 12:14 PM Pg: 1 of 2

041067582001
041067582001

WHEN RECORDED MAIL TO:

Box 178

P.B.#0603984
Loan Number: 041067582
Servicing Number: 0016712911

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Deutsche Bank National Trust Company as Trustee for HSI Asset Securitization Corporation 2005-OPT1
Mortgage Pass-Through Certificates, Series 2005-OPT1
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
NELSON MCFADDEN, A SINGLE MAN

to Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618
and recorded as Document No. 0514346088 on May 23, 2005 in Book , page(s)
, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 15104 LINCOLN AVE HARVEY, IL 604262910
A.P.N.#: 29-18-201-056-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: April 18, 2006

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: 
Connie White, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

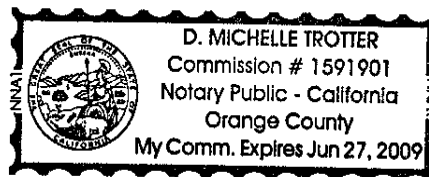
State of California
County of Orange

On April 18, 2006 before me, D. Michelle Trotter, personally appeared, Connie White, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)

D. Michelle Trotter, Notary Public
My Commission Expires June 27, 2009



UNOFFICIAL COPY

Law Title Insurance Company Inc -Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 229361W.REV 5/12

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 3 AND 4 IN BLOCK 3 IN HARVEY RESIDENCE SUBDIVISION, BEING A SUBDIVISION OF THE WEST
1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(229361.PFD/229361W21)