Doc#. 0612921091 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0612921091 fee: \$36.00

Pare: 05/09/2006 1 1:05 AM Pg: 1 of 2

Characteristic County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

## SATISFACTION

GMAC Mortgage Corp - Consumer #:8 301252916 "FREDERICK" Lender ID:61048/8601252916 Cook, Illinois PIF: 04/26/2006 MERS #: 100350700000026418 VRU #: 1 -888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc ("MERS"), (solely as nominee for Lender, Landmark Financial, Inc.) holder of a certain ortgage, made and executed by MADELYN A FREDERICK AND PAULA S. WHITEHEAD, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), (SOLELY AS NOMINEE FOR LENDER, LANDMARK FINANCIAL, INC.), in the Courty of Cook, and the State of Illinois, Dated: 05/19/2005 Recorded: 06/16/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument N/2.: 1)516740048, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS D. SCRIBED AS FOLLOWS: LOT 15 IN BLOCK 9 IN WINSTON PARK NORTHWEST UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 30, 1957 AS DOCUMENT 16972096, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-13-403-005-0000

Property Address: 1339 E. ROSITA DR., PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc ("MERS"), (solely as nominee for Lender, Landmark Financial, Inc.) On May 8th, 2006

Vickie Ingamells, Assistant Secretary

0612921091 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On May 8th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLÄRK

Notary Expires: 05/17/2007 #728505

M. CLARK TODO OF COOK COUNTY CLOTH'S OFFICE NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007