UNOFFICIAL COPY

Doc#: 0612922043 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/09/2006 11:06 AM Pg: 1 of 3

60062

NORTHBROOK

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Release of Deed	4	Full	P	artial				
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SUCCESSOR BY ME	RGER TOB	ANK ON	IE NA			("E	Bank")	ın
consideration of one whereof is hereby ac LINDA ROSE FINEG	knowledged, d	does he	eby rele					•
			ida intar	5			s/their	heirs, legal
representatives and a whatsoever Bank ma 06/05/03 as Docur		ed in, th	rough or	by a ce	ertain N			d recorded/
registered in the Received State of Illinois and legally described as for SEE ATTACHED	order's/Regist	rars Off e propei	ice of <u>C</u> (OOK	0,		County	y, in
								0

PIN 04.16105.018.0000

Property Address: 2514 FARNSWORTH LANE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511404166

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/21/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT 7HEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982



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LOT 97 IN SUNSET FIELDS UNIT NUMBER 5, A SUBDIVISION OF PART OF LOTS 3 TO 6 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED FEBRUARY 2, 1965 AS DOCUMENT 19372633 AND JUNE 16, 1965 AS DOCUMENT 19497763, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office