



Doc#: 0612922096 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2006 02:29 PM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 4404141540

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A NLSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**MICHAEL E MARTINO AND LETICIA A MARTINO, HUSBAND AND WIFE**  
**17559 CAPISTRANO LANE, ORLAND PARK IL 60467-8208**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of May, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0414805265**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 45 IN MISSION HILLS UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32 AND PART OF THE SOUTH 10 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 27-32-205-007  
Witness hands and seals, May 3, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 3, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darkes*

Notary Public



**Please mail recorded document to:**  
**MICHAEL E & LETICIA MARTINO**  
**17559 CAPISTRANO LN**  
**ORLAND PARK IL 60467-8208**

*SC  
SY  
PI  
SY  
MY  
ML*