



0612922028

Doc#: 0612922028 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2006 10:25 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 1388147 RLS#: 457465



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MICHELE RYAN AND JOSEPH RYAN
Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION, ND
Mortgage Dated: FEBRUARY 23, 2004

Recorded on: MARCH 03, 2004 as Instrument No. 0406226206 in Book No. --- at Page No. ---

Assignment from U.S BANK to NEW CENTURY MORTGAGE CORPORATION was recorded concurrently herewith.

Property Address: 9803 SORENG AVE, SCHILLER PARK, IL 60176

County of COOK, State of ILLINOIS

PIN# 12-21-222-024-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 30, 2006
NEW CENTURY MORTGAGE CORPORATION

By:
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On MARCH 30, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared HAZELLE E. WEISSINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS



UNOFFICIAL COPY

PARCEL 1: THE EAST 19.50 FEET OF THE WEST 64.00 FEET OF LOT 1 IN EDEN GARDENS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS ESTABLISHED ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 18553086 AND INCORPORATED IN THE DECLARATION OF EASEMENTS RECORDED SA DOCUMENT 18735868 AND AS CREATED BY DEED TO EDEN GARDENS, INC., AND RECORDED AS DOCUMENT 18759792 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 12-21-222-024

COMMONLY KNOWN AS: 9803 SORENG AVE, SCHILLER PARK, IL, 60176-2106

Property of Cook County Clerk's Office