

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**ISMAEL GAMEZ, JR (LAND AM)**

Doc#: **0612922033** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **05/09/2008 10:25 AM** Pg: **1 of 2**

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

MERS MIN#: **100113201000134565**

Loan#: **1000303834**

PLI #: **580429**



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JAMES D. HAGEN, JR., AN UNMARRIED MAN**

Original Mortgagee: **MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

Mortgage Dated: **SEPTEMBER 30, 2004**

Recorded on: **OCTOBER 13, 2004 as Instrument No. 0428746012 in Book No. --- at Page No. ---**

Property Address: **3937 N GREENVIEW AVENUE UNIT 2, CHICAGO, IL 60613-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 14-20-101-046-1002**

Legal Description: **See Attached Exhibit**

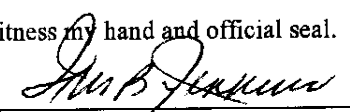
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 19, 2006**

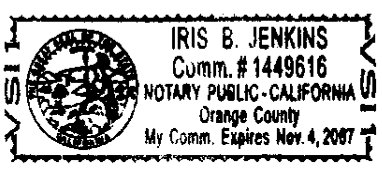
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By:   
**JEFF L. HEMPHILL, VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **APRIL 19, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **IRIS B JENKINS**



580429

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Loan Number: 0100013456

Date: SEPTEMBER 30, 2004

Property Address: 3937 N. GREENVIEW AVENUE, UNIT #2, CHICAGO, ILLINOIS  
60613**EXHIBIT "A"****LEGAL DESCRIPTION**

UNIT NUMBER 2 IN THE 3937 N. GREENVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF LOT 25 IN BLOCK 2 IN LAKEVIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 26, 1998 AS DOCUMENT NUMBER 98989458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALSO, THE EXCLUSIVE RIGHT TO THE USE OF P3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

A.P.N. # : 14-20-101-046-1002

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