

UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



Doc#: 0612922126 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2006 02:41 PM Pg: 1 of 2

When Recorded Return To:  
EARNESTINE GREENE  
8336 S OGLESBY AVE  
CHICAGO, IL 60617



**SATISFACTION**

America's Servicing Company #: 100128663 "GREENE" Lender ID: 706001/0116714593 Cook, Illinois  
MERS #: 100122200001756474 FAX #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by EARNESTINE GREENE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/09/2005 Recorded: 06/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0517802258, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 87 IN E.B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-36-405-035-0000

Property Address: 8336 S OGLESBY AVE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION  
On April 28th, 2006

By: Tabitha Parker  
TABITHA L. PARKER, Assistant Secretary

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STATE OF California  
COUNTY OF San Bernardino

On April 28th, 2006, before me, PATRICIA RODNEY-DAVIS, a Notary Public, personally appeared TABITHA L. PARKER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



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PATRICIA RODNEY-DAVIS  
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Maria Andrade (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office