UNOFFICIA

0612922127 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/09/2006 03:05 PM Pg: 1 of 3

X	
	D-wi

Release of Deed

Full

Partial

Release of Deeu	
Know all Men by these presents, that JPMORGAN CHA SUCCESSOR BY MERGER TO BANK ONE NA	SE BANK NA ("Bank") in
consideration of one dollar, and other good and valuable of whereof is hereby acknowledged, does hereby release, co	
DAVID SACKAR	and its/his/their heirs, legal
representatives and assigns, all the right, title, interest clawhatsoever Bank may have acquired in, through or by 2000 01/08/04 as Document Number 0405815000 Book registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in slegally described as follows, to-wit:	NA Page NA recorded/ County, in
SEE ATTACHMENT FOR LEGAL	O_{r}

Property Address: 1140 W CORNELIA AVE APT B **CHICAGO** 60657

PIN 14-20-401-026-1002

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/24/06

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

CAROL LAINHART Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said correction and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free, and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL WENDY ADKINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 01-25-08

This instrument was prepared by: CAROL LAINHART

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After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER & PO BOX 11606 **LEXINGTON KY 40576-9982**

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UNIT NUMBER 8 IN THE DAKOTA LOFT HOMES CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 23 AND 24 IN BLOCK 3 IN ERNST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL TRUST NA AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 13 1993 AND KNOWN AS TRUST NO 117929 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 94970393 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS

