## **UNOFFICIAL COPY**



Doc#: 0612926469 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/09/2006 03:33 PM Pg: 1 of 2

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After Recording, return to .

Neighborhood Lending Services
1279 N. Milwaukee Ave., 5th Floor
Chicago, IL 60622

## SUBORDINATION OF LIEN

WHEREAS, Emma Green, widow (Borrower(s)') executed a mortgage or Deed of Trust (hereinafter "Mortgage") to Neighborhood Housing Services of Chicago ("Subordinating Lender") dated April 22, 2005 which was recorded in the office of RECORDER OF DEEDS of Cook County Illinois, on May 27, 2005 as Document Number 0514711167 real estate (the "Premises") which has the street address of 6921 S Kimbark, Chicago, IL 60637 and legally described as follows:

THE NORTH HALF LOT 146 AND THE SOUTH HALF LOT 147 IN BROOKHAVEN BEING S.E. GROSS SUBDIVISION OF THE SOUTH 23 569/1000 ACRES OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 23 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY ILLINOIS COMMONLY KNOWN AS 6921 SOUTH KIMBARK AVENUE

Permanent Tax Index Number: 20-23-411-010-0000

which Mortgage was made to secure a Note in the sum of Twenty two thousand two hundred three and 00/100 (22,203.00) DOLLARS which is payable as therein provided; and

WHEREAS, the said Owner has executed a Mortgage dated	April 25, 2006	and recorded in the
office of the Recorder of Deeds of Cook County, on	, 200	as Document
number; the said Pr	remises to secure a Note to Count	rywide Home Loans;
with interest payable as therein provided in an amount not to	exceed One hundred thirty five	thousand five
hundred 00/100 (135,500.00), and without and Balloon pay	ment or Prepayment penalty; and	

NETCO 415 N. LASALLE ST. STE 402 CHICAGO, IL 60610

0612926469 Page: 2 of 2

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WHEREAS, the Note secured by the Mortgage first described is held by the Subordinating Lender as the sole owner and not as an agent for collection, and is not pledged or entrusted to the Subordinating Lender on behalf of any person, firm, or corporation; and

WHEREAS, said Subordinating Lender wishes to subordinate the lien of its Mortgage first described above, recorded as Document Number 0514711167 to Countrywide Home Loans.;

NOW, THEREFORE, in consideration of the premises and for good and valuable consideration, the receipt of which is hereby acknowledged, the Subordinating lender does hereby consent and agree with the said Countrywide Home Loans. that the Mortgage recorded as Document Number 0514711167 secured by the Note owned by Subordinating
Lender shall be at all times a second lien upon the premises subject to the lien of the Mortgage of Countrywide
Home Loans recorded as document number, provided that the lien of the Mortgage of
Countrywide Home Loans shall not exceed One hundred thirty five thousand five hundred 00/100 (135,500.00), and without any Balicon payment or Prepayment penalty.
96
WITNESS the hand and seal of the Subordinating Lender this April 20, 2006
This Dan H
Director of Lending
STATE OF Illinois )ss.
COUNTY OF Cook ss.
I, Could Barley, A Notary Public in and for said county in the State aforesaid, do hereby
certify that Versi Garrett, who is personally known to me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged that the signed and deliver
the said instrument as their free and voluntary act for the uses and purposes herein set forth.
Given under my hand and Notarial seal this 20 <sup>th</sup> day of April, 2006.
Mayle Barker Notary Fulfic
OFFICIAL SEAL
My Commission Expires:  ANGELA BARKER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-6-2008  Prepared by: Neighborhood Lending Services Inc.
Prepared by: Neighborhood Lending Services, Inc.