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RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MELISSA CONN CHICAGO TITLE & TRUST CO. 171 N. CLARK CHICAGO, IL 60601 LN #25010311755



Doc#: 0612933161 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/09/2006 01:14 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

PARTIAL REFEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receip, whereof is hereby acknowledged, does hereby PARTIALLY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO 10.25 NORTH DEARBORN, LLC AN ILLINOIS LIMITED LIABILITY COMPANY his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, assignment of rerus and financing statement bearing date the 24TH day of MAY, 2004, and recorded in the Recorder's Office of COOK, in the State of Illinois, as document Nos. 0415435001, 0415435002, AND 0415435003, a first amendment to loan documents dated the 20TH of PECEMBER, 2004 and recorded as document no. 0436433215 and also a second amendment to loan documents dated the 10th day of November, 2005 and recorded as document No. 0532233115 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PARTIAL 17-04-424-001-0000, 17-04-424-003-0000, 17-04-424-003-0000, 17-04-424-003-0000, 17-04-424-005-0000

Address(es) of premises: Unit 7W, P-206, 1035 NORTH DEARBORN STREET, CHICAGO, ILLINOIS

Witness Our hand(s) and seal(s), this 27TH day of APRIL, 2006.

Du MARILA

MARY ANN PINNE, ASSISTANT VICE PRESIDENT

This instrument was prepared by Laurie Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60.48

STATE OF ILLINOIS

} SS

COUNTY OF KANE

Box 400-CTCC

On this 27TH day of APRIL, 2006, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE, known to be the ASSISTANT VICE PRESIDENT:, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: Davie M. Walrack

Residing at

Notary Public in and for the State of Illinois

My commission expires

"OFFICIAL SEAL"
Laurie M. Walrack
Notary Public, State of Illinois
My Commission Exp. 05/11/2009

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ORDER NO.: 1401 - 008331862 ESCROW NO.: 1401 - 026021095

STREET ADDRESS: 1035 N. DEARBORN UNIT 7W P-206

CITY: CHICAGO

ZIP CODE: 60610

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 7-W AND P-206 IN THE MAPLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4 AND 5 (EACLET THE EAST 38.40 FEET THEREOF) IN SUBDIVISION OF LOT 4 IN BLCC% 16 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 21, 2005 AS DOCUMENT 0535510182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE TATEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF BALCONIES, TERRACES AND STORAGE SPACES, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 0535510182.

PAYLEGAL 12/99 DG