## UNOFFICIAL COPILITIES

Doc#: 0613042094 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/10/2006 09:35 AM Pg: 1 of 2

RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 0438814964

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAMIRO PATINO

Original Mortgagee(S): MERS as Nominee for FREMONT INVESTMENT & LOAN

Original Instrument No: 0432202343 Date of Note: 11/09/2004 Original Recording Date: 11/17/2004

Property Address: 2209 E 220th St Sauk Village Sauk Village, IL 50411

Legal Description:

LOT 170 IN INDIAN HILL SUBDIVISION UNIT NO. 1, ACCORDING 2 O THE PLAT THEREOF RECORDED MAY 28; 1957 AS DOCUMENT NO. 16916761 IN BOOK 433 OF PLATS PAGE 49 IN THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 32-25-409-018-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/08/2006.

Mortgage Electronic Registration Systems, Inc. == Kenneth E Palmer Jr ==

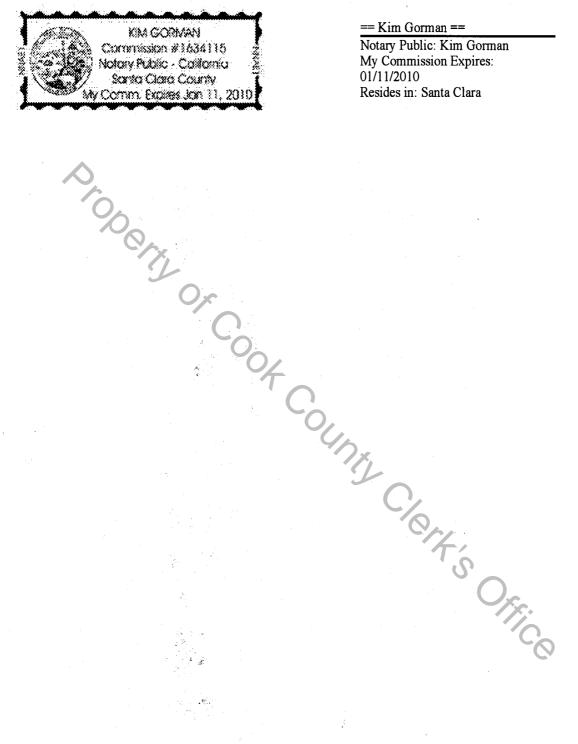
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 05/08/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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## **UNOFFICIAL COPY**



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2010

Resides in: Santa Clara