

UNOFFICIAL COPY

04040943

ARROW FINANCIAL SERVICES LLC



Doc#: 0613047061 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2006 07:50 AM Pg: 1 of 2

Plaintiff,

v.

CASE

NO. 04M1 136007

RICH JOCIUS

Defendant.

### SATISFACTION RELEASE OF JUDGMENT

Freedman Anselmo Lindberg & Rappe LLC, legal representative having received full satisfaction and payment, release the judgment entered against the defendant(s) RICH JOCIUS on August 3, 2004, for \$1,338.73 and costs and to release memorandum of judgment lien recorded on August 25, 2004 in cook County as Docket No. 0423818060.

#### NOTICE

Dated April 4, 2005

FREEDMAN ANSELMO LINDBERG & RAPPE LLC

If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

Louis S. Freedman

Approved:

One of the Attorneys for Plaintiff

2049231MP ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter;

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(h) Code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

Date: \_\_\_\_\_

ENTERED: \_\_\_\_\_

JUDGE

Louis S. Freedman, Attorney for Plaintiff  
Freedman Anselmo Lindberg & Rappe LLC  
PO Box 3228 Naperville, IL 60566-7228  
Attorney Code 26122

Fax No. 630-983-3726  
630/983-0770  
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MAIL TO:  
LAW TITLE INSURANCE  
2900 OGDEN STE 101  
LISLE IL 60532

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IMF Title Corporation

1952 McDowell Road, Suite 301A, Naperville, IL 60563

Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538

Authorized Agent For: Lawyers Title Insurance Corporation

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## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 264963IMF

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*The land referred to in this Commitment is described as follows:*

FOR INFORMATION ONLY: 16-32-329-046

3858 SOUTH 61ST AVENUE, CICERO IL 60804

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

THE NORTH 99 FEET OF LOT 34 (EXCEPT THE WEST 8 FEET THEREOF AND THE SOUTH 50 FEET THEREOF) IN JONES SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.