

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION**

UNOFFICIAL COPY



Doc#: 0613048143 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2006 10:15 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as **THE SOUTH SHORE BANK OF CHICAGO** of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **LAURA A. FINCH** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, **MORTGAGE** bearing date the **21ST** day of **JANUARY, 1997**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **97119912** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

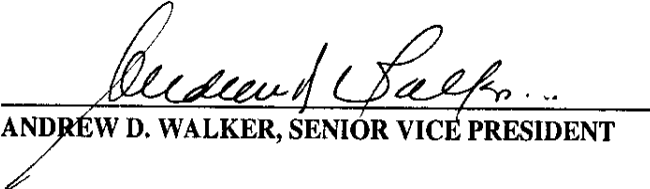
(see reverse side for legal description)

PROPERTY ADDRESS: 1055 N LONG, CHICAGO IL 60651
PERMANENT REAL ESTATE INDEX NUMBER: 16-04-312-002

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officer this **17TH** day of **MARCH, 2006**.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**


ANDREW D. WALKER, SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 


UNOFFICIAL COPY

STATE OF ILLINOIS

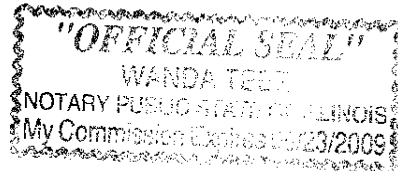
COUNTY OF COOK

I, **the undersigned**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW D. WALKER** personally known to me to be the **SENIOR VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **SENIOR VICE PRESIDENT**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **17TH** day of **MARCH**, 2006.



Notary Public



This instrument was prepared by **LOAN SERVICING-SHOREBANK** located at 3401 S. King Drive, Chicago, Illinois 60616-3911.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 41918

(legal description)

THE SOUTH 1 FOOT OF LOT 37 AND ALL OF LOT 38 IN HOGENSON'S FIRST ADDITION BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) (EXCEPT THE EAST 175 FEET THEREOF) AND ALL OF THE SOUTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) LYING EAST OF THE WEST 1290.2 FEET THEREOF, OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office