

UNOFFICIAL COPY



Doc#: 0613048151 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/10/2006 10:15 AM Pg: 1 of 2

RELEASE OF ASSIGNMENT OF RENTS

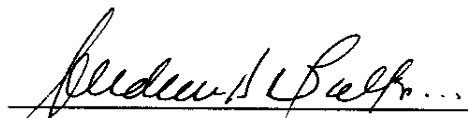
KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of **DECEMBER 22, 2004** and executed by **CHICAGO TITLE LAND TRUST COMPANY , NOT PERSONALLY BUT AS TRUSTEE, U/T/A DATED NOVEMBER 9, 2004 AND KNOWN AS TRUST NUMBER 1113683** in the Records office of **COOK** County, in the State of **Illinois**, as document number **0435714224** ; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal description)

Property address: **8011-17 S INGLESIDE , CHICAGO IL 60619**
P.I.N. 20-35-110-003-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its **SENIOR VICE PRESIDENT** this **17TH** day of **MARCH** A.D. **2006**.

SHOREBANK



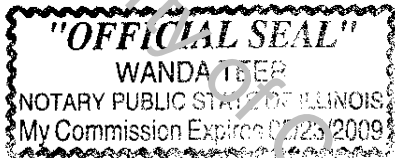
verified: 

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State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Andrew D. Walker**, personally known to me to be the **Senior Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Senior Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this **17TH** day of **MARCH**, **2006**.



[Handwritten Signature]

Notary Public

This instrument was prepared by **LOAN SERVICING - SHOREBANK** located at 3401 S. King Drive, Chicago, IL 60616
PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 64363

(legal description)

LOTS 67,68, AND 69 IN E.B. SHOGREEN AND CO.'S AVALON HIGHLANDS BEING, RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED IN BOOK 158 OF PLATS PAGE 34 AS DOCUMENTS 6751064 IN COOK COUNTY, ILLINOIS