

# UNOFFICIAL COPY



Doc#: 0613056083 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2006 10:07 AM Pg: 1 of 2

## RELEASE DEED

MAIL TO :

James F. Messinger & Co., Inc.  
5161-67 West 111th St.  
Alsip, Illinois 60803

NAME & ADDRESS OF PREPARER :

DEBORAH A DUDEK  
JAMES F. MESSINGER

5161-67 WEST 111<sup>TH</sup> STREET

ALSIP IL 60803

RECORDER'S STAMP

Know All Men by These Presents, That

JAMES F. MESSINGER & CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EDWARD W. POLAK AND SOPHIE R. POLAK, HIS WIFE

9204 SOUTH PULASKI ROAD #3W, OAK LAWN, IL. 60453

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of MARCH A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92210071, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNITS 3-W-9204 AND G12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRAWFORD ESTATES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24769279, AS AMENDED, IN THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PERMANENT TAX NO. 24-03-407-019-1078(AFFECTS 3-W-9204)&24-03-407-019-1090 (AFFECTS G12)

NOTE : If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand S and seal      this 9<sup>TH</sup> day of MARCH, 2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Christa M. Soltis (SEAL)

CHRISTA M. SOLTIS—VICE PRESIDENT

     (SEAL)

DEBORAH A DUDEK—ASSISTANT SECRETARY

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS-VICE PRESIDENT & DEBORAH A. DUDEK-ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 9<sup>TH</sup> day of MARCH, 2006

Christine J Erhardt  
Notary Public

My commission expires on \_\_\_\_\_, \_\_\_\_\_



Property of Cook County Clerk's Office

TO

FROM

**RELEASE DEED**