

UNOFFICIAL COPY



Doc#: 0613005205 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2006 02:30 PM Pg: 1 of 2

PREPARED BY: MICHELE RICHTER  
CHICAGOLAND HOME MORTGAGE

2340 S. RIVER ROAD, SUITE 203  
DES PLAINES, ILLINOIS 60018  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE

2340 S. RIVER ROAD, SUITE 203  
DES PLAINES, ILLINOIS 60018

TICOR TITLE 585009

\_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION  
ORGANIZED UNDER LAWS OF UNITED STATES,  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
CARLO O. TOZZI and DORIS E. TOZZI, HUSBAND AND WIFE and JAMES F. TOZZI and  
SHELLY TOZZI, HUSBAND AND WIFE  
and dated 04/26/06, to CHICAGOLAND HOME MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
2340 S. RIVER ROAD, SUITE 203, DES PLAINES, ILLINOIS 60018  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 0613005209  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

*J*

PIN 14-17-404-035-0000

ALSO KNOWN AS: 4144 N. SHERIDAN ROAD, UNIT 209, CHICAGO, ILLINOIS 60613-2058  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

CHICAGOLAND HOME MORTGAGE

On April 26th, 2006 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
ROBIN YBARRA

By: [Signature]

Its: VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

Its: \_\_\_\_\_

VICE PRESIDENT

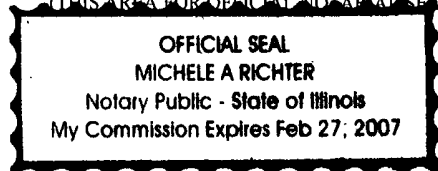
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Kane COUNTY  
My Commission Expires 2-27-2007  
DOC PREP, INC. 10/94

*Michele A Richter*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



BOX 15

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000585009 CH  
STREET ADDRESS: 4144 N. SHERIDAN UNIT #209  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 14-17-404-035-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 209 IN THE PARK SHERIDAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 AND 5 (EXCEPT THE EAST 7 FEET OF SAID LOTS) IN BLOCK 7 IN BUENA PARK, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0600634083; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office