Recording Requested By: CHARTER ONE BANK, N.A. **UNOFFICIAL CO**

When Recorded Return To:

CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS** ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915

Doc#: 0613006094 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/10/2006 10:57 AM Pg: 1 of 2







CHARTER ONE BANK, N.A. #:992285524 4 "DRAPINKSI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VIHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by FRANK J DRAPINKSI AND ROSA M ALFARO N (A ROSA M DRAPINKSI, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/05/2004 Recorded: 06/18/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0417026108, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mace A Part Hereof

Assessor's/Tax ID No. 10-31-417-044

Property Address: 6514 W DEVON AVENUE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly secuted the foregoing instrument. *Corts Office

CHARTER ONE BANK, N.A. On December 21st, 2005

Thomas J. Sullivan, Vice-President

STATE OF Rhode Island **COUNTY OF Warwick Town**

On December 21st, 2005, before me, MARGARET A. MCDONOUGH, a Notary Public in and for Warwick Town in the State of Rhode Island, personally appeared Thomas J. Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

₩ITNESS my hand and official seal,

MARGARE/ VA. MCDONOUGH Notary Expires: 11/27/2008 #40216

(This area for notarial seal)

*AV*AVCBAR*12/21/2005 04:55:28 PM* CBAR02CBAR0000000000000000032120* ILCOOK* 9922855244 ILSTATE_MORT_REL *AV*AVCBAR*

0613006094 Page: 2 of 2

OFFICIAL CO

EXHIBIT A

Local 9 and the east half of Lot 20 in Hruby -----Company's Subdivision of part of the South East Fractional quarter of the South East Fractional quarter of Section 31, Township 41, North, kange Thirteen 13, east of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 10-31-417-044 FRANK J. DRAPIN'SI, UNMARRIED, AND ROSA M. ALFARO, UNMARRIED

6514 WEST DEVON AVE UE CHICAGO IL 60631 565COUNTY CONTY CO Loan Reference Number 587418/COBPROD First American Order No.

Identifier: ELS