

# UNOFFICIAL COPY



Doc#: 0613006127 Fee: \$34.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2006 01:17 PM Pg: 1 of 6



WHEN RECORDED, MAIL TO:  
UNION PLANTERS BANK, N.A  
TRACY YARBROUGH-AX2  
POST CLOSING  
P.O. BOX 1713  
MEMPHIS, TN 38101-1718

THIS SPACE FOR RECORDER'S USE ONLY

Prepared by: Tracy Yarbrough  
Dated: April 21, 2006

Re-Recording Assignment of Mortgage to Correct Legal Description

## Assignment of Mortgage

TITLE OF DOCUMENT

Loan: 0295103129  
Borrower: Gerald D. Berkowitz and Terri Berkowitz  
Address: 606 N. Home Avenue

J

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

Handwritten initials/signature: YED, JTB, KTO, CB

2/2 ATB 22941 **UNOFFICIAL COPY**



Doc#: 0324735270  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 09/04/2003 02:23 PM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **444 N NORTHWEST HWY SUITE 225 PARK RIDGE, IL 60068**, does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.**, a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**, a certain Mortgage dated **August 25 2003**, made and executed by **GERALD D BERKOWITZ and TERRI BERKOWITZ, husband and wife**

to and in favor of **MAINE MORTGAGE COMPANY**,  
upon the following described property situated in **Cook** County, State of Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Nineteen Thousand and no/100** (\$ **219,000.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 25, 2003**

### MAINE MORTGAGE COMPANY

Witness \_\_\_\_\_

(Assignor)

Witness \_\_\_\_\_

By: Snoen Hauder Officer  
(Signature)

Attest \_\_\_\_\_

ATTORNEY IN FACT  
(Title)

Seal:

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Lane

This instrument was acknowledged before me on August 25, 2003  
by Susan Hauder, officer  
as VOA  
of **MAINE MORTGAGE COMPANY**

[Individual Acknowledgment]

State of Illinois  
County of Cook

This instrument was acknowledged before me on August 25, 2003 by  
**MAINE MORTGAGE COMPANY**



Misty Opat

LB TB

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## EXHIBIT A

LOT 64 IN FEUERBORN AND KLODE'S CREST ADDITION, BEING A SUBDIVISION OF LOTS 1 AND 2 IN CHRISTIAN GRUPE'S SUBDIVISION IN THE EAST HALF OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMENENT INDEX NUMBER: 09-27-222-028-0000

PROPERTY ADDRESS: 606 N HOME AVENUE, PARK RIDGE, IL 60068

Initials: AB JB

Property of Cook County Clerk's Office

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ALTA Commitment 1982 Schedule A

## ABSOLUTE TITLE SERVICES, INC.

### SCHEDULE A

File No.: 22941

LOT 6 IN SEIDLER'S SUBDIVISION OF PART OF LOT 1 IN GILICK'S SUBDIVISION OF THAT PART IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, THAT LIES NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY CO. AND SOUTH OF THE CENTER LINE OF RAND ROAD. ALSO A SUBDIVISION OF LOTS 6,7 AND LOT "A" IN H. ROY BERRY CO'S "PINE HAVEN" BEING A SUBDIVISION OF PARTS OF THAT PART NORTHEASTERLY OF THE NORTHEASTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY CO. OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only)

Street: 606 North HOLM AVE.  
City, State: PARK RIDGE, Illinois

Pin : 09-27-208-007

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 3 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173

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Property of Cook County Clerk's Office

I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0324735270

APR 14 06



RECORDER OF DEEDS, COOK COUNTY