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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0613010013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2006 09:26 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0605121052 "TORRES" Lender ID:G15/132/0605121052 Cook, Illinois PIF: 03/17/2006
MERS #: 100073331549809805 VRM #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SAMUEL TORRES AND AMY M TORRES, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION, A DIVISION OF MORTGAGE INVESTORS CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/07/2002 Recorded: 02/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030274598, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

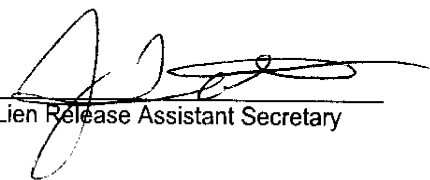
Legal: See Exhibit "A" Attached Hereto And By This Reference made A Part Hereof

Assessor's/Tax ID No. 19-08-424-067-0000

Property Address: 5458 S MENARD AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

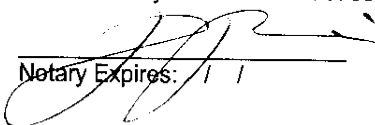
WASHINGTON MUTUAL BANK, FA
On April 6th, 2006

By: 
J TATE, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On April 6th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: 11



D. Pekusic
Commission # DD435407
Expires May 30, 2009
Bonded Troy Fair - Insurance, Inc. 800-385-7018

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

yes
yes
yes
yes

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Legal Description

THE SOUTH 30 FEET FOR THE NORTH 120 FEET OF LOT 11 (EXCEPT THE EAST 33 FEET THEREOF SUBJECT TO STREET) AND THE SOUTH 30 FEET OF THE NORTH 120 FEET OF THE EAST 30 FEET OF LOT 12 IN THE SUBDIVISION OF THE PART OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER AVENUE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office