

# UNOFFICIAL COPY



Doc#: 0613013159 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2006 12:58 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00048683582005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LAMONT DIGGS

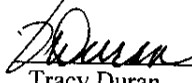
Property 14315 S. KIMBARK AVENUE, P.I.N. 29024100050000  
Address.....: DOLTON, IL 60419

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/10/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00122226, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

As described in said Deed of Trust/Mortgage.  
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of January, 2006.

Mortgage Electronic Registration Systems, Inc.

  
Tracy Duran  
Assistant Secretary

57  
P3  
3-  
m  
JH

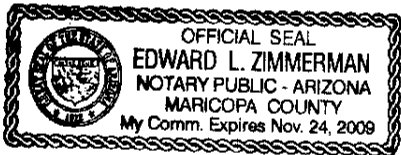
# UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Edward L Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tracy Duran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of January, 2006.



*Edward L. Zimmerman*  
Edward L Zimmerman, Notary public  
Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LAMONT DIGGS  
14315 Kimbark Ave  
Dolton, IL 60419

Prepared By: Steve T. Galiano  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

# UNOFFICIAL COPY

## LEGAL DESCRIPTION EXHIBIT "A"

LOT 5 IN BLOCK 6 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, A SUBDIVISION IN THE  
SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM TAX#  
29-02-410-005-0000

Property of Cook County Clerk's Office