

UNOFFICIAL COPY



0613013262

LOAN NO.: 41221600299936
PIF DATE: 04/25/2006
ILLINOIS
RELEASE DEED
Prepared by: Natasha McGowan

Doc#: 0613013262 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2006 02:06 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgago::

JOHNHERN LIPSCOMB
MARY EARL LIPSCOMB

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 98415088, Volume N/A, Page N/A, Mortgage Date 05/18/1998, Recorded Date 05/19/1998

Address of Property: 3235 KINNE RD
ROBBINS, IL 60472

Legal Description of Property: SEE ATTACHED

Tax ID No.: 28-02-427-054 VOL 24

Dated: April 25, 2006

HOUSEHOLD FINANCE CORPORATION III

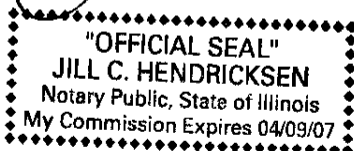
Natasha McGowan, VICE PRESIDENT

State of Illinois
County of Dupage

On April 25, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 25, 2006.

Notary Public/Commission Expires:



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S.C.
P.S.
M.Y.
G.W.

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EXHIBIT A (PAGE 1)

LEGAL DESCRIPTION:

LOT 211 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE 20 FEET DISTANT AND PARALLEL TO THE SOUTH LINE OF SAID LOT, AS SAID LINE IS MEASURED FROM THE NORTH LINE OF 143RD STREET) AND THE EAST 1/2 OF LOT 212 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE 20 FEET DISTANT AND PARALLEL TO THE SOUTH OF SAID LOT, AS SAID LINE IS MEASURED FROM THE NORTH LINE OF 143RD STREET) IN J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND PART OF LOTS 2, 12 AND IN LUCHTEMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID # 23-02-427-054 VOLUME 24
ORDER#E103648/K

Property of Cook County Clerk's Office

FILE COPY

