

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: **0613017051** Fee: **\$28.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **05/10/2006 01:38 PM** Pg: **1 of 3**

<b>OPTIO</b>	<b>647</b>	<b>0016856395</b>
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**MIN #: 100180100002191000**  
**MERS Telephone # 888/679-6377**  
**CRef#:05/06/2006-7 Ref#:R062-POF**  
**Date:04/06/2006-Print Patch ID:2,560.00**  
**PIN/Tax ID #: 17-20-234-031**  
Property Address:  
**833 W 15TH PLACE**  
**CHICAGO, IL 60607**

ILmrsd-eR2.0 04/16/2006 2006(c) by DOCX LLC

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**, whose address is **5701 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DAVID H. KIM, AND EDWARD KIM**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
Date of Mortgage: **05/23/2005** Loan Amount: **\$313,500.00**  
Recording Date: **06/13/2005** Document #: **0516446076**  
Legal Description: **See Attached**

Comments: **ORIGINAL LENDER: ENCORE CREDIT CORP., A CALIFORNIA CORPORATION** and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **05/01/2006**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS**

\_\_\_\_\_  
**Linda Green**  
**Vice President**

SY  
03  
MY  
SMR  
SO

385

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State of GA

County of **Fulton**

On this date of **05/01/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

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## LEGAL DESCRIPTION

**PARCEL 1:**

**UNIT NO. 306-W IN THE 15TH PLACE CONDOMINIUM,, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0315003032, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B-33-W AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0315003032 AS AMENDED FROM TIME TO TIME.**

**PROPERTY ADDRESS: 833 W. 15th Place, Unit 306, Chicago, IL 60607**  
**PROPERTY INDEX NUMBER: 17-20-234-001**

Property of Cook County Clerk's Office