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Doc#: 0613022052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2006 10:53 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100144449

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**MOINUDDIN S QUADRI AND RASHEEDA QUADRI, HUSBAND AND WIFE
4880 N MARINE DR., UNIT 206, CHICAGO, IL 60640**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of December, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0021435333**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 206, IN THE 4880 MARINE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 (EXCEPT THE WESTERLY 2 FEET 1 1/8 INCHES THEREOF), LOT 20 AND THAT PART OF LOT 21 LYING WEST OF THE WEST LINE OF LINCOLN PARK AS SHOWN UPON A CERTAIN PLAT RECORDED MARCH 31, 1908 IN BOK 97 OF PLATS, PAGE 36, IN CASTLEWOOD, A SUBDIVISION OF THAT PART OF LOT 4 IN FUSSEY AND FENNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SHERIDAN ROAD AND NORTH OF THE NORTH LINE OF THE SOUTH 5.20 CHAINS OF SAID SECTION 8, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25254029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-08-417-050-1013

Witness hands and seals, May 3, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 3, 2006 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:
MOINUDDIN OR RASHEEDA QUADRI
6435 N WHIPPLE ST
CHICAGO, IL 60645



*SC
SL
SL
ML
ML*