

UNOFFICIAL COPY



0613022012

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc#: 0613022012 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2006 10:35 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No.      Loan No. 6100212757

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DUANE S. CERNY, AN UNMARRIED INDIVIDUAL AND JEFFREY L. NELSON, AN UNMARRIED INDIVIDUAL**

**3800 N. LAKE SHORE 8D, CHICAGO, IL. 60613**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of October, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0530404314**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-21-103-030-0157  
Witness hands and seals, April 26, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 26, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Marcy J. Coffman*  
\_\_\_\_\_  
Marcy J. Coffman, Notary Public

**Please mail recorded document to:**  
**DUANE S. CERNY**  
**3800 N. LAKE SHORE 8D**  
**CHICAGO, IL. 60613**



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**UNOFFICIAL COPY**  
CHICAGO TITLE INSURANCE COMPANY  
ALTA RESIDENTIAL LIMITED COVERAGE  
JUNIOR LOAN POLICY

## LEGAL DESCRIPTION (CONTINUED)

POLICY NO. : 1408 H25044486 HE

UNIT 8D, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER COLLECTIVELY REFERRED TO AS 'PARCEL'):

## PARCEL 1:

LOTS 'B' AND C IN THE SUBDIVISION OF LOTS 1 AND 23 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PORTION THEREOF, WHICH IS EMBRACED WITHIN THE STREET KNOWN AS SHERIDAN ROAD AS LOCATED BY THE PLAT RECORDED IN THE OFFICE OF THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 5, 1896 IN BOOK 69 OF PLATS PAGE 41) IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 22 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 3800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT 24647550, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.