

UNOFFICIAL COPY



0613022136

Recording Requested By:
FIFTH THIRD BANK

Doc#: 0613022136 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2006 02:38 PM Pg: 1 of 2

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273



SATISFACTION

FIFTH THIRD BANK #:0123010201309796 "ZARNAY" Lender ID:0020230/0201309796 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED FIRST NATIONAL BANK OF EVERGREEN PARK holder of a certain mortgage, made and executed by FIRST NAT'L BANK OF EVERGREEN PARK AS TRUSTEE U/T/A DTD. 07/23/93, A/K/A TR#13230, originally to FIRST NATIONAL BANK OF EVERGREEN PARK, in the County of Cook, and the State of Illinois, Dated: 10/08/1993 Recorded: 10/20/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 93844168, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 1/2 OF LOT 23 (EXCEPT THE EAST 125 FEET THEREOF AND ALSO EXCEPT THE WEST 23 FEET THEREOF) IN BLOCK 12 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24112111120000

Property Address: 9745 S TRUMBULL, EVERGREEN PARK, IL 60642

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED FIRST NATIONAL BANK OF EVERGREEN PARK
On April 28th, 2006

By: 
Randy Jones, Assistant Vice-President

Handwritten initials/signature

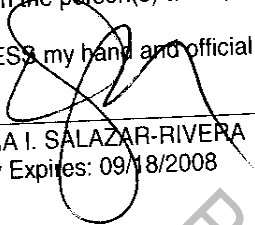
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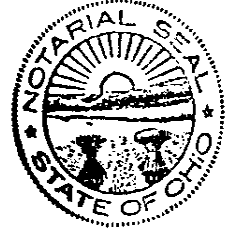
SATISFACTION Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On April 28th, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



Prepared By: Arthurene Marks, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

Property of Cook County Clerk's Office