

0321132060

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Doc#: 0613026203 Fee: \$30.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/10/2006 03:24 PM Pg: 1 of 4

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Return To:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612

Prepared By:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001290856

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey unto
Wells Fargo Bank, N.A. as Trustee, under Pooling and servicing Agreement dated as of April 11, 2004 Asset Backed Securities Corporation Home Equity Loan Trust 2004 #E2
a corporation organized and existing under the laws of pass-through certificates, series 2004 #E2 (herein "Assignee"),
whose address is

a certain Mortgage dated **January 15, 2004**, made and executed by
CHRISTOPHER R. BUFFINI AND MARGARET J. BUFFINI, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: **0328104015**
Property Address: **612 N FORREST AVENUE**, ARLINGTON HEIGHTS, ILLINOIS 60004
such Mortgage having been given to secure payment of **Three Hundred Forty-Two Thousand, Five Hundred and No/100** (\$ **342,500.00**)

pc 1-29-04 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **CH02935200**, at page (or as No.
) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



06-4132

1044

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0001290856

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **January 26, 2004**

Witness

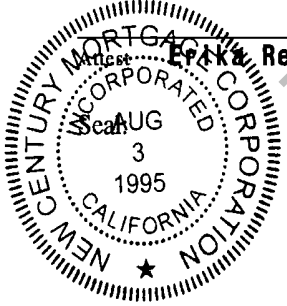
Witness

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By: _____
(Signature)

Magda Villanueva
A.V.P. \Shipping Manager



State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on **January 26, 2004**
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

Erika Reyes

2014

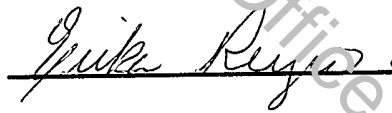
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

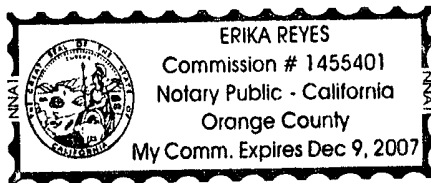
STATE OF CALIFORNIA
COUNTY OF ORANGE

On January 26, 2004 before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Erika Reyes
COMMISSION # 1455401
COMMISSION EXPIRES:
December 9,2007

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STREET ADDRESS: 612 N. FORREST

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-28-104-015-0000

LEGAL DESCRIPTION:

LOT 2 IN THE KELLY ADDITION TO ARLINGTON HEIGHTS, A RESUBDIVISION OF LOTS 24 AND 25 IN C.H. TAYLOR'S ARLINGTON TOWN GARDENS SUBDIVISION, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office