

UNOFFICIAL COPY

COULSON ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527



0613026216

The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Doc#: 0613026216 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/10/2006 03:31 PM Pg: 1 of 3

Loan Number: 0062190954 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

RECORD SECOND

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____

(herein "Assignee") whose address is _____

a certain Mortgage dated 09/28/04 , made and executed by
RAMSE LEE, A BACHELOR

4400 S. Wells Street Chicago, IL 60607

Mtg 0429514190

PIA# 20-04-408-038 Re 10-21-04

to and in favor of Argent Mortgage Company, LLC

upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred eighty-nine thousand and 00/100 (\$ 189,000.00) which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.**

06-4350

* Wachovia Bank, NA as Trustee. Pooling and servicing agreement dated as of November 1, 2004. Asset Backed Pass - Through certificates Series 2004-WWF1. 10 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/28/2004.

Ameritrust Mortgage Company

(Assignor)

By: *Shandrika Anderson*

Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 09/28/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0062190954 - 9701

2003

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LOT 17 IN BLOCK 2 IN WALLACES SUBDIVISION OF 10 CHAINS SOUTH OF
AND ADJOINING THE NORTH 5 CHAINS OF THE WEST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-06-4356

Property of Cook County Clerk's Office

[Faint, illegible text]

30/3