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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



SARAH AIKEN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255

Doc#: 0613031006 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2006 09:20 AM Pg: 1 of 3

1972854
FRED A GERSTER
PO Date: 04/24/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

FRED A GERSTER AND BRITTANY L PELL JOINT TENANCY

to NATIONAL CITY BANK OF MICHIGAN/ILLINOIS dated April 11, 2003 calling for the original principal sum of
dollars (\$236,760.00), and recorded in Mortgage Record , page and/or instrument # 0312801081, of the records in
the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

4819 WINTHROP, CHICAGO IL - 60610

Tax Parcel No. 14-08-415-016-0000

SEE ATTACHED PAGE

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 25th day of April, 2006.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS

By

KIM MESSER

Its MORTGAGE OFFICER

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P.3
MVA

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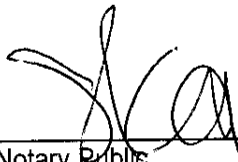
FRED A GERSTER

State of OHIO)
County of MONTGOMERY) SS:

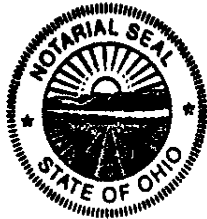
Before me, the undersigned, a Notary Public in and for said County and State this 25th day of April, 2006,
personally appeared KIM MESSER, MORTGAGE OFFICER, of
NATIONAL CITY BANK OF MICHIGAN/ILLINOIS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SARAH K. AIKEN



SARAH K. AIKEN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 29, 2009

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBERS PH AND P-1 IN THE 4819 N. WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN THE SUBDIVISION OF LOTS 10, 11 AND 12 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030431209, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030431209.

PIN# 14-08-415-016 affects underlying land as well

COMMONLY KNOWN AS: 4819 N. WINTHROP #PH, CHICAGO, IL 60640