

# UNOFFICIAL COPY



This Instrument Prepared By And  
Return To:

Brown & Associates  
10592-A Fuqua PMB 426  
Houston TX 77089

Doc#: 0613032096 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/10/2006 12:13 PM Pg: 1 of 2

~~After Recording Return To:~~

ENCORE CREDIT CORP.  
101 INNOVATION DRIVE,  
SUITE 200  
IRVINE, CALIFORNIA 92612

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 23261**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 21, 2003 executed by ARMANDO OLIVEREZ AND MIKAM T. PEREZ, ALL AS JOINT TENANTS

to ENCORE CREDIT CORP., a CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE,  
CALIFORNIA 92612 ~~0315329141~~ ~~0315329141~~, by the County COOK  
and recorded as Document No. ~~0315329141~~, by the County COOK  
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Re Recorded: 6/2/2003  
Doc: 0315329141

Deutsche Bank National Trust Company, as Trustee, FKA Bankers Trust Company of California NA under the pooling and servicing agreement, dated as of April 1, 2003, among Salomon Brothers Mortgage Securities VII, Inc., the Depositor, and Litton Loan Servicing LP, as Servicer, Citigroup Home Equity Loan Trust 2003-HE1 4828 Loop Central Houston, TX 77061

P.I.N.: 16-20-213-019/043-0000  
Commonly known as: 1347 S. 57TH CT.  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

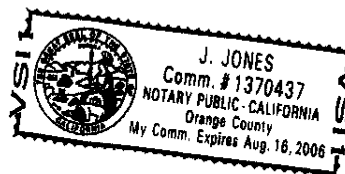
ENCORE CREDIT CORP.,  
CALIFORNIA CORPORATION

On 3-11-03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CHRISTOPHER LEDEZMA  
Its: SR. SHIPPING ANALYST

Witness: Andrew W...

Notary Public [Signature] County, [Signature]  
My commission Expires: 2-11-06



SVL  
P2  
MY  
OK  
MSO

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

565

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## Exhibit "A"

THE SOUTH HALF OF LOT 23 AND ALL OF LOT 24 IN BLOCK 6 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office