



Doc#: 0613032036 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/10/2006 09:42 AM Pg: 1 of 2

Prepared and return to:
WestAmerica Mortgage Company
1S660 Midwest Road, Suite 130
Oakbrook Terrace, IL 60181
Attention: Julie Janssen



MORTGAGEE AFFIDAVIT

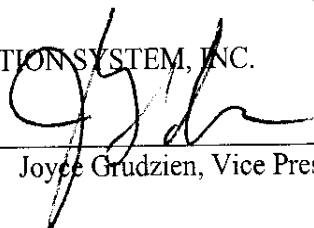
The undersigned, Joyce Grudzien, Vice President, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage from (the borrower) Carlos Ortiz to Mortgage Electronic Registrations Systems, Inc. as nominee for SGB Corporation, dba WestAmerica Mortgage Company, in relation to the property located at 6532 N. Newgard Avenue #3N in Chicago, IL dated 8/12/05 and recorded in Cook County as Doc No. 0605310003 recorded on 2/22/06.

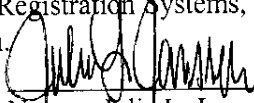
A. See Legal Description attached hereto and made a part thereof. (Parcel ID # 11-32-316-035-1006)

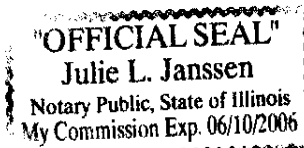
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage/ Deed of Trust (or assignment).
4. That the correct MIN for the Mortgage/Deed of Trust (or assignment) is MIN 1000312-09700666372-9 and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 1st day of May, 2006
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

By: 
Joyce Grudzien, Vice President

State of Illinois County of DuPage
On the 1st day of May, 2006, before me, a Notary Public, personally appeared, Joyce Grudzien, Vice President, to me known, who being duly sworn, did say that she is the Vice President of Mortgage Electronic Registration Systems, Inc., and that said affidavit was signed on behalf of said corporation.


Notary: Julie L. Janssen
Expiration date: 6/10/2006



UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 6530-3N IN THE 6530 N. NEWGARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN BARTLEME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L.C. PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3N , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMET NUMBER 97149891.

Cook County Clerk's Office