

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJV215)
RIVERSIDE, RI 02915



Doc#: 0613034004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2006 09:02 AM Pg: 1 of 2

NU

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SATISFACTION

CHARTER ONE BANK, N.A. #99222824-3 "MORGAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by EDWARD MORGAN, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 08/25/2003 Recorded: 09/04/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0324727046, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

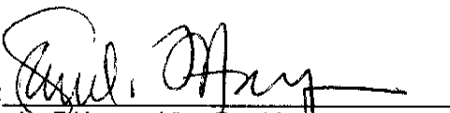
Assessor's/Tax ID No. 25-09-325-015 AND 25-09-325-016

Property Address: 10204 S UNION AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.

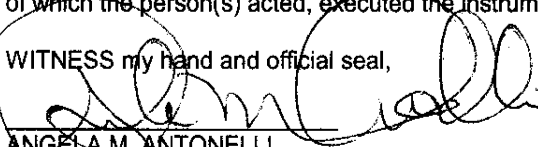
On April 4th, 2006

By: 
Sandra F Harper, Vice-President

STATE OF Rhode Island
COUNTY OF Providence Town

On April 4th, 2006, before me, ANGELA M. ANTONELLI, a Notary Public in and for Providence Town in the State of Rhode Island, personally appeared Sandra F Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANGELA M. ANTONELLI
Notary Expires: 09/05/2006

(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJV 215, RIVERSIDE, RI 02915 (888) 708-3411

*JW*JWCBAR*04/04/2006 01:43:19 PM* CBAR02CBAR0000000000000000050193* ILCOOK* 9922282443 ILSTATE_MORT_REL *JW*JWCBAR*

Handwritten initials: JW, JWC, CR

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EXHIBIT A

A PARCEL OF LAND LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, SECTION 9, TOWN 37 NORTH, RANGE 14 EAST AND KNOWN AS:

BEING LOT NUMBER 3 AND LOT NUMBER 4 BLOCK 42 IN EAST WASHINGTON HEIGHTS OF COOK COUNTY RECORDS.

Permanent Parcel Number: 25-09-325-015 (Parcel #1)
25-09-325-016 (Parcel #2)

EDWARD MORGAN

10204 SOUTH UNION AVENUE, CHICAGO IL 60628

Loan Reference Number : 461983

First American Order No: 4546594

Property of Cook County Clerk's Office