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PREPARED BY: 1423010177



0613035048

Citizens Community Bank
3322 S Oak Park Avenue
Berwyn, IL 60402

Doc#: 0613035048 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2006 07:19 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Rex J Archambault
524 N Ada St
Chicago, IL 60622

Loan No. 11702250

CTIC-HE

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CITIZENS COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Rex J Archambault** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of September, A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0527223175, and a certain Assignment of Rents dated the 27th day of September, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No 0527233176, to the premises therein described, as follows, to-wit:

SEE ATTACHED.

P.I.N. #: 17-08-125-025-0000

Common Address: 1336 W Grand Ave

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its President this 23rd day of March, A.D. 2006.

ATTEST:

[Signature]

President

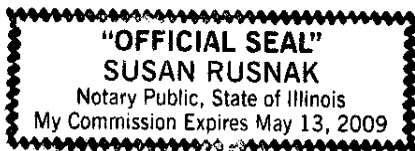
By:

[Signature] 3CC
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Officer personally known to me to be the Vice President of **Citizens Community Bank**, a corporation, and Robert Powell personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of March, A.D. 2006.

[Signature]



BOX 334 CTI

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EXHIBIT "A"

THAT PART OF LOT 21 IN BLOCK 1 IN BICKERDIKE'S SUBDIVISION OF LOTS 3 AND 5 OF ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 19.32 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 30.74 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF LOT 21 IN BLOCK 1 OF BICKERDIKE'S SUBDIVISION OF LOTS 3 AND 5 OF ASSESSOR'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 21, A DISTANCE OF 10.50 FEET TO THE SOUTHEAST CORNER OF A 4 STORY BRICK AND CONCRETE BUILDING COMMONLY KNOWN AS 1336 WEST GRAND AVENUE IN CHICAGO; THENCE CONTINUING NORTH ALONG THE SAID EAST LINE OF SAID LOT 21, BEING ALSO ALONG THE EXTERIOR FACE OF SAID BUILDING, A DISTANCE OF 1.10 FEET; THENCE WEST ALONG A LINE MAKING AN ANGLE OF 89 DEGREES 57 MINUTES 15 SECONDS MEASURED COUNTER-CLOCKWISE, NORTH TO WEST FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 0.95 FEET TO A POINT ON THE VERTICAL LINE OF INTERSECTION OF THE INTERIOR FACES OF TWO WALLS OF SAID BUILDING, BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE ALONG THE INTERIOR FACES OF THE WALLS OF THE ENCLOSED SPACE DESCRIBED HEREIN, THE FOLLOWING COURSES AND DISTANCES:

CONTINUING WEST ALONG THE LAST DESCRIBED COURSE, EXTENDED, A DISTANCE OF 17.73 FEET; NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 6.98 FEET; WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.40 FEET; NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 11.81 FEET; WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 4.00 FEET; NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 25.36 FEET; EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 3.98 FEET; NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 10.04 FEET; EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 0.98 FEET; NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 3.98 FEET; EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 3.90 FEET; NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 9.63 FEET; EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 14.37 FEET; SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 67.81 FEET TO THE POINT OF BEGINNING.

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EASEMENTS FOR THE BENEFIT OF PARCEL 2 GRANTED PURSUANT TO DECLARATION OF COVENANTS,
CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 9, 2005 AS DOCUMENT 0512945028 BY
REX ARCHAMBAULT.

Property of Cook County Clerk's Office